

## REQUEST FOR ACTION

**To:** Ted Rauh  
Program Director  
Waste Compliance and Mitigation Program

**From:** Mark de Bie  
Division Chief  
Permitting and LEA Assistance Division  
Waste Compliance and Mitigation Program

**Request Date:** January 21, 2010

**Decision Subject:** Concurrence on Proposed Modified Permit for Mid-Valley Sanitary Landfill, Facility No. 36-AA-0055

**Action By:** January 22, 2010

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**Summary of Request:** This is a request that the Program Director take action on a proposed Modified Solid Waste Facilities Permit for the Mid- Valley Sanitary Landfill, Facility No. 36-AA-0055, located in the County of San Bernardino. Staff's findings and recommendations are provided relative to the proposed action, pursuant to authority granted to the Director of the Department Resources Recycling and Recovery.

The proposed permit was received on November 23, 2009. Action must be taken on this permit no later than January 22, 2010. If no action is taken by January 22, 2010, the Program Director will be deemed to have concurred with the issuance of the proposed permit.

**Recommendation:** Based on our review of the submitted permit package, staff recommends that the Program Director concur with the issuance of the permit and sign below. All of the required submittals and findings required by 27 CCR, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the following table. The documents and analysis on which staff's findings are based are in the facility file. The proposed changes and details on findings are presented in more detail below.

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**Director Action:**

On the basis of the information, analysis and findings in the staff report attached to this Request for Action and staff recommendation, I hereby approve the concurrence for a Modified Solid Waste Facilities Permit for Mid- Valley Sanitary Landfill, Facility No. 36-AA-0055.

**Dated:** January 21, 2010



Ted Rauh, Program Director  
Waste Compliance and Mitigation Program

**Attachments:** Proposed permit  
Staff Report